1.6.506

a Lesson in the University of The New Covenant

Theodore Cottingham November 18, 2008. About 2pm.

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1. Oh God, *PLEASE ME* -- is not the cry of your heart anymore -- for you have become me, one who I am is, and understands. Understanding all I have given you and coming into the full I am-ship of I am, that all I have given you -- now, and ring bells true, I do. And you are them, not clanging cymbals symboling me again to signal and signify a man wanting God to cower before him and be the innocence that he is not.

2. But who's looking through whose eyes now and who sees me as I am sees me? And who do you see that I am is, and making amends for past mistakes, not; but what are we coming into? The forgiveness of one. Who one is, is I am, and I am all needing forgiveness of the I am to be I am.

3. The restored now is me. Cataclysmically me is me the restored one restoring all to virginity to birth me! A famous one, not; or am I, what? I am.

4. Theodore Cottingham, coming to you this November 18, 2008 as I drive the van from the music house, to go have coffee with one of my, special friends, not; or do I -- or are ALL MY FRIENDS, famous and rich, not; but they ARE all SPECIAL to me in ways that you will see now.

5. Done in, not; but becoming me -- the faculty of dawn, not; but "Dawn School" ends not, but captures me not again on "canvas" a notme of. See my FEELINGS enshrouded with evil "dust" again not, but I be I am'age of me, not, or am I ion-less?

6. School de-ion's me, not; or does it? We are the ion'age of notme, not any longer. For they'll be none of that "ion-stuff" me'ing my brain anymore, for I come out of all THAT. School sucks the egg dry, not; but what is sucking me dry anymore, not; but my eyes are not "dry" anymore. For I weep not with the night of sorrows, but joy.

7. I be-weep anyone, not; I de-wheat anyone, not; or do I? Am I the bread, the loaf, of I am? I loaf not again, believe me. I work am, not; all the works are done by my father, who I let be me. For I become him who he is, and he honors me by being me, and I honor him by being who he is, and we are one again doing the works of us who sent us while we are not each other separate and apart again, but forever, not knowing separation again, we have become the one vision "system", not; but our eyes are dry of all tears of this earth world.

8. For earth worlding my eyes shall not be again -- for I see clearly now -- a new day in, and I of, am it.
9. And I curse no one, I curse not the darkness, I curse not the dark that resides in me or anyone else again. I curse simply not at all -- for I the light am and no darkness resides in me, and I shall be me and I shall "cut out" all darkness, not; I shall reveal the light!, that shall "envelope" the darkness, not, again, or letting it envelop me -- but what I do now -- I do quickly! And I reveal me unto me so that the light stands and never enveloped by darkness is again who incarcerate me as a seed minuscule in **that dust bin you call a head** that is not mine at all; or is it mine all?, that you've known not of?, and didn't know how to bring it back into the adjustment of one who loved me enough to be me.

10. I consider the following a fallacy, not; but I want you to hear all of this well, all of these things well shall be -- in your hearing fulfilled! Mark this down this day and remember this these words that come, that came forth this day and these years; that I have "marked time", marking time not, in the ways that things not of me have thought about things not of me and me; but **KNOW THIS! I AM COMING and I AM THERE among you and I have recorded many "TIMELESS WORDS"; in** ceremonies, not; but **WeekWorks** not few, twenty one (1) to be exact, isn't it? How many of you knowing how many **WeekWorks** you are; "yet to attend", not; or **are you? Are you "attending"? Where? At WHAT SCHOOL? And new words I am giving you** and "old words"; not are invaluable not! **See what I am telling thee!**

11. See that I have not been marking time.

12. Off the calendar, not; but what calendar is TIMELESS? And now knowing my name is I AM is the one who records this, recording these have! And have you eaten of MY MEALS sufficiently to be me?, nourishing me? Have you?
13. Have you come unto me for my "meals" today, not; but my words which give you a "meal better than words", not; but giving you the real deal of the real meal that forms the me loaf of bread; not as in molecules molecular again, but bringing all of that out, into being, not; or do I? Now!

14. I love you all. See what I have given you -- these words over these six, six, almost 6 years? Are you "deep 6-ing" me because you are afraid of them, or that I have mentioned a "MARK" that you think is a 666 numerical number? How foolish, how unwise can you be?

15. Can you get me to be me, not is the question, for no one who will be coerced or surreptitiously "trapped" into being me will be me for long at all, for their thought will not be sustained in me-ism, not; or will it be sustained even for a "moment"? Of eternity, not; for eternity is timeless, and I am without time and my time is up now, and now is my time and up I am! In arms about anything, no -- for I am peace and peaceful I am and I bring it, and Salem of King of peace-ville I am now, and I

restore all peace and order to my world. Of sorrow not, for it won't exist.

16. I love you all for knowing me these words and valuing them, coming into them, and being them, eating them, and meals making of them and preparing them for others that now eat your meals with joy, and forming many Databases; swollen not with men's pride again.
17. Be not the "foolish virgins" again, but being ready for me, *ready* -- ***prepare***! And more so do now! For I am "on my way!, not; I am there among you and reading my materials **all** shall you now? Reading my booklets, **all my booklets** (2) **and rereading them and ingesting them and writing yours from mine**, will you **now**? Please! Please! See what I have ASKED thee to do -- and be not afraid of me, your words coming out of me mine and being holy one one and -- more all being one again. In the earth and farther.

18. I love you all not to shirk your "duties again" in disciplined manner a notme of, for I give you all grace and peace and mercy abundant abundantly forming my I AM SCHOOL that I am, and letting me know I am, let ALL I AM know that I am, and I form the words of my mouth for from my father I issue all things in love; and "edict" not each other into doctrines asunder that divide and conquer, and dissuade and dissemble and make "parts" of each other that never scene me again have seen me whole at all -- have they? Or have they seen you now, having seen your word?

19. And I make all things me. A plaything, not; but no "playpens" will be needed for pew-makers who pews consider those in them to be playful playthings, robbing their wallets of time, emotions, and monies, never intended for the "other's" use.

20. See me I am and I am. Tithes of Melchizedek going where? Fooling you not again, no one tries, not; but you will be trained WELL now, if in these words you have studied them and become them, and not let foolery fool you again into "their world" that they world themselves each other with, the words of not sorrow not. Amen.

21. How much can I tell thee in five minutes? Seven minutes? 10, 15? Or what day date calendar are you using now?, and I me mine or it?, or am I timeless?

22. Are you the timeless one oh reader hearer, oh student bearer of burdens, not; no longer bearing heavy burdens and edicts being issued to you or from you to others.

23. See what I mean, see what I have said, and coming into my School System know that my system honors "systems" not; but relationship that I am with me I am, that all I am's I am to be I am. Surrendered and holy. My name is forevermore one in you with you being birthed now. The student Christ? Or the Christ student? In me birthed, which is?

24. All coming out and known now shall be. And worry not about another's "loaf" loafing around and doing notme things, again -- for all that will be changed in the twinkling of an eye, for he who ascends to my throne, is cast down and out now and nonexistent will be; or who thought they were not it; but by ascending to it trying, in their childhood, not; but their adulthood thinking they were humanity's child and not letting me be me, on their throne, being the one I am dad and forgiven forgiver redeeming all.

25. But all that changes now, and I LOVE YOU ALL TO BE ME -- REDEEMED -- AND REDEEMERS BEING AT CHRISTSHIP SCHOOL that ships you off nowhere again for lack of anything. For know that I am -- made whole and healed and well, and making you all as I am for I am you. Are you I am now -- surrendered to be?

26. I surrender all these words before you for your "nourishment". "Feeding program in" because you cannot feed yourself, not; but in fact FEEDING YOURSELVES TRUTH so that you become what you know you are that I have given you that I have fed you, the truth real and being it, and birthing it forth now I do in schools many far and wide -- now you, through you, who surrendered are -- being my schooled ones, schooled make, and make me many happy Honors Students of the most high that become the most high being honored of the most high, by the most high, being it -- I am in the earth and one father and seamless with my father, we are one again and all know who we are, never intimidated by this earth's world again who think in hollow geogrammatic thoughts of notme -villes that created only a "likeness" of me.

27. As I am the real now -- question me not, not; but question these words with wisdom and tact and skill and finesse of "touch" that tenderly caresses these my words, and coming unto them, inquire of them, and let me take you many places in them, and I will guide you, I will guide your steps in them, and you will behold a trail of tears, not; a path of sorrows, not again; but see me coming out of black-hole-ville again and being unto me, the "summer country", not; but that which I establish all light will be in! And no one's frozen ass will be incarcerated there in playpens and pew-things any longer.

28. All mosques and temples close, not; but I open my temples far and wide to be one -- who I am is established, and in these words knowing all of you will be, for ALL will be talking about them and of them and coming into them to see how THEY are described, and if they're mentioned in these words, and will be! Many more names I call and places to be unthawed, and niggard not, for all that ceases and know this! That every one of every nation tribe and tongue of any mankind ever has been me, not; or has it? You all answer that now and I answer it for you -- choose life! For all life are me -- I am one. Be me, brother sister to all, not; be me who I am -- is, Life! And Life'ing all others to be me -- life givers of sorrow no more in the earth worlds of sorrow, thinking man-like or womanhood things again, know

that we are explorers and diamondry of the most high in the crown of one that wears it that you are I am, sitting on my throne and being it -- you all who surrender to be me who I speak about, to speak to, to speak with, to become me trained and discipled being the ruler of all who surrender to all who be one who I am is. The crown of thorns no longer replacing mine, but be radiant light splendor'd, and shall we, look that up now?

29. I light am and I give you all I be now and forevermore. I am.

30. In love with you all, this is Theodore Cottingham at 2:38 PM. God bless you. I do.

Footnotes:

1. I have led 21 one-week sessions called WeekWorks. Audio of each one was recorded. The first 3 were recorded with high quality video. What came forth in the WeekWorks sessions is foundational to the University of The New Covenant and these words that you are now reading. It is clear to me that I am to make the sessions of those 21 weeks of WeekWorks available on the University of The New Covenant website. That is another project for the University of The New Covenant Webatician.
2. There are five booklets now in the New Beginnings Series that I've written, and I'm working on the next. Titles include Jesus the Pattern, The Priesthood of ALL Believers, The New Covenant, Kingdom of Heaven, and Trinity Revealed. These are available free to read and/or download at the University of The New Covenant website now.